

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF NORTHERN DISTRICT OF CALIFORNIA  
SAN FRANCISCO DIVISION**

**In re:**

**PG&E CORPORATION,**

**- and -**

**PACIFIC GAS AND ELECTRIC  
COMPANY,**

**Debtors.**

- ☐ Affects PG&E Corporation
- ☐ Affects Pacific Gas and Electric Company
- ☒ Affects both Debtors

*\* All papers shall be filed in the Lead Case,  
No. 19-30088 (DM).*

Chapter 11

Case No. 19-30088 (DM)

(Jointly Administered)

**Objection Deadline December 24, 2019 @ 4:00 p.m.  
(ET)**

**AMENDED MONTHLY STAFFING AND COMPENSATION  
REPORT OF AP SERVICES, LLC FOR THE PERIOD  
FROM OCTOBER 1, 2019 THROUGH OCTOBER 31, 2019**

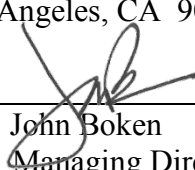
In accordance with the *Order Pursuant to 11 U.S.C. §§ 363(b) and 105(a) Authorizing the Debtors to Employ and Retain AP Services, LLC to provide a Chief Restructuring Officer, Deputy Chief Restructuring Officer and additional personnel for the Debtors Nunc Pro Tunc to the Petition Date* [Docket No. 1299], on December 3, 2019, AP Services, LLC (“APS”) submitted its Monthly Staffing and Compensation Report (“Monthly Report”) for the period of October 1, 2019 through October 31, 2019 (the “Compensation Period”) [Docket No. 4958].

APS hereby amends the Monthly Report to correct a clerical error on page two (2) as reflected in the within Amended Monthly Staffing and Compensation Report (the “Amended Monthly Report”).

During the Compensation Period, APS incurred \$5,425,311.00 in fees and \$642,335.19 in expenses for a total amount of \$6,067,646.19, as reflected in the attached exhibits.

Dated: December 6, 2019

AP SERVICES, LLC  
865 S Figueroa Street, Suite 2310  
Los Angeles, CA 90017



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By: John Boken  
Managing Director

## **EXHIBITS**

Annexed hereto are the following exhibits for the Amended Monthly Staffing and Compensation Report of AP Services, LLC for the Period from October 1, 2019 through October 31, 2019

**Exhibit A - Summary of Compensation and Expenses**

**Exhibit B - Summary of Fees and Hours by Professionals and  
Description of Responsibilities of Professionals**

**Exhibit C - Summary of Expenses**